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**AIR FORCE SCHOOL PANCHWATI**

**SESSION 2023-24**

**BOOK LIST (LKG- X)**

**BOOK LIST (LKG)**

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| **S Sno.** | **Main Book** | **Publisher** |
| **1** | DOODLE BOOK | **MADHUBAN**  **EDUCATIONAL**  **BOOK** |
| **2** | DOODLE BOOK 2 |
| **3** | DOODLE BOOK 3 |
| **4** | DOODLE BOOK a |
| **5** | DOODLE BOOK 5 |
| **6** | HINDI |
| **7** | OODLE WORKBOOK |
| **8** | COUNT AND WRITE 100-200 |
| **9** | PRACTICE BOOK READ AND LEARN (PHONIC BOOK 1) |
| **10** | PRACTICE BOOK READ AND WRITE (CURSIVE) |
| **11** | OODLE BOOK OF RHYMES AND STORIES |
| **12** | ACTIVITY KIT |

**BOOK LIST (UKG)**

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| **S Sno.** | **Main Book** | **Publisher** |
| **1** | DOODLE BOOK 1 | **MADHUBAN**  **EDUCATIONAL**  **BOOK** |
| **2** | DOODLE BOOK 2 |
| **3** | DOODLE BOOK 3 |
| **4** | DOODLE BOOK 4 |
| **5** | DOODLE BOOK 5 |
| **6** | HINDI |
| **7** | DOODLE WORKBOOK |
| **8** | PRACTICE BOOK PLAY WITH NUMBERS |
| **9** | PRACTICE BOOK READ AND LEARN (PHONIC BOOK 2 |
| **10** | PRACTICE BOOK READ AND WRITE SENTENCES CURSIVE |
| **11** | DOODLE BOOK OF RHYMES AND STORIES |
| **12** | ACTIVITY KIT |

* COMPULSORY ADDITIONAL BOOK

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| **1** | LIFE SKILL & VALUE EDUCATION | MY BEGINNERS SAFETY WORKBOOK |

**BOOK LIST (CLASS 1)**

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| **S. No** | **SUBJECT** | **TITLE** | **PUBLISHER** |
| **1.** | **ENGLISH COURSE BOOK** | **ENGLISH ALIVE COURSE BOOK 1** | **HARPER COLLINS** |
| **2.** | **ENGLISH GRAMMAR** | **ENGLISH GRAMMAR AND COMPOSITION 1** | **HARPER COLLINS** |
| **3** | **ENGLISH WORKBOOK** | **ENGLISH ALIVE WORKBOOK 1** | **HARPER COLLINS** |
| **4** | **HINDI** | **NAV DEEPSHIKHA 1** | **APC BOOKS** |
| **5** | **HINDI VYAKARAN** | **VYAKARAN SOPAN** | **APC BOOKS** |
| **6** | **EVS** | **NATURE WINDOW 1** | **SOMSUDHA** |
| **7** | **MATHS** | **MATHS MAGIC 1** | **NCERT** |

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| **COMPULSORY ADDITIONAL BOOKS** | | | |
| 8 | **LIFE SKILLS AND VALUE EDUCATION** | **MY FIRST SAFETY WORKBOOK** | **EDU SYNERGIES** |
| **9** | **ART AND CRAFT** | **BEGIN WITH ART 1** | **SOM SUDHA** |
| **10** | **COMPUTER** | **KEYBOARD WINDOWS 7 OFFICE 2013 EDITION BOOK 1** | **OXFORD** |
| **11.** | **GENERAL KNOWLEDGE** | **KNOWLEDGE LIGHTHOUSE 1** | **HARPER COLLINS** |
| **12** | **HINDI SULEKH** | **RAINBOW HINDI BHAG A** | **APC BOOKS** |

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| **HELP BOOKS** | | | |
| **13** | **MATHS** | **WORKBOOK** | **APC PUBLISHERS** |
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**BOOK LIST (Class 2)**

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| **S. No** | **SUBJECT** | **TITLE** | **PUBLISHER** |
| **1.** | **ENGLISH COURSE BOOK** | **ENGLISH ALIVE COURSE BOOK 2** | **HARPER COLLINS** |
| **2.** | **ENGLISH GRAMMAR** | **ENGLISH GRAMMAR AND COMPOSITION 2** | **HARPER COLLINS** |
| **3** | **ENGLISH WORKBOOK** | **ENGLISH ALIVE WORKBOOK 2** | **HARPER COLLINS** |
| **4** | **HINDI** | **NAV DEEPSHIKHA 2** | **APC BOOKS** |
| **5** | **HINDI VYAKARAN** | **VYAKARAN SOPAN** | **APC BOOKS** |
| **6** | **EVS** | **NATURE WINDOW 2** | **SOMSUDHA** |
| **7** | **MATHS** | **MATHS MAGIC 2** | **NCERT** |

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| **COMPULSORY ADDITIONAL BOOKS** | | | |
| 8 | **LIFE SKILLS AND VALUE EDUCATION** | **MY FIRST SAFETY WORKBOOK** | **EDU SYNERGIES** |
| **9** | **ART AND CRAFT** | **BEGIN WITH ART 2** | **SOM SUDHA** |
| **10** | **COMPUTER** | **KEYBOARD WINDOWS 7OFFICE 2013 EDITION BOOK 2** | **OXFORD** |
| **11.** | **GENERAL KNOWLEDGE** | **KNOWLEDGE LIGHTHOUSE 2** | **HARPER COLLINS** |
| **12** | **HINDI SULEKH** | **RAINBOW HINDI BHAG B** | **APC BOOKS** |

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| **HELP BOOKS** | | | |
| **13** | **MATHS** | **WORKBOOK** | **APC PUBLISHERS** |
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**BOOK LIST (Class 3)**

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| **S. NO** | **SUBJECT** | **NAME OF THE BOOK** | **PUBLISHER** |
| **1** | **ENGLISH COURSEBOOK** | **ENGLISH ALIVE COURSE BOOK-3** | **HARPER COLLINS** |
| **2** | **ENGLISH GRAMMAR** | **ENGLISH GRAMMAR & COMPOSITION-3** | **HARPER COLLINS** |
| **3** | **ENGLISH READER** | **ENGLISH ALIVE LITERATURE READER BOOK-3** | **HARPER COLLINS** |
| **4** | **ENGLISH WORKBOOK** | **ENGLISH ALIVE WORKBOOK -3** | **HARPER COLLINS** |
| **5** | **HINDI** | **NAV DEEPSHIKHA-3** | **APC BOOKS** |
| **6** | **HINDI VYAKARAN** | **VYAKARAN SOPAN-3** | **APC BOOKS** |
| **7** | **EVS** | **LOOKING AROUND** | **NCERT** |
| **8** | **MATHS** | **MATH MAGIC -3** | **NCERT** |
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|  |  | **COMPULSORY ADDITIONAL BOOKS** |  |
| **9** | **LIFE SKILLS AND VALUE EDUCATION** | **MY THIRD SAFETY WORKBOOK** | **EDUSYNERGIES** |
| **10** | **COMPUTER** | **KEYBOARD WINDOW 7 OFFICE 2013 EDITION BOOK 3** | **OXFORD** |
| **11** | **GENERAL KNOWLEDGE** | **KNOWLEDGE LIGHT HOUSE -3** | **HARPER COLLINS** |
| **12** | **ART & CRAFT** | **BEGIN WITH ART -3** | **SOM SUDHA** |
| **13** | **HINDI SULEKH** | **RAINBOW HINDI BHAG C** | **APC BOOKS** |

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| **HELP BOOKS** | | | |
| **14** | **MATHS** | **WORKBOOK** | **APC PUBLISHERS** |
| **15** | **EVS** | **WORKBOOK** | **APC PUBLISHERS** |
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**BOOK LIST (Class 4)**

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| **S.NO** | **SUBJECT** | **NAME OF THE BOOK** | **PUBLISHER** |
| **1** | **ENGLISH COURSE BOOK** | **ENGLISH ALIVE COURSE BOOK-4** | **HARPER COLLINS** |
| **2** | **ENGLISH GRAMMAR** | **ENGLISH GRAMMAR & COMPOSITION-4** | **HARPER COLLINS** |
| **3** | **ENGLISH READER** | **ENGLISH ALIVE LITERATURE READER BOOK-4** | **HARPER COLLINS** |
| **4** | **ENGLISH WORK BOOK** | **ENGLISH ALIVE WORKBOOK-4** | **HARPER COLLINS** |
| **5** | **HINDI** | **GUNJAN HINDI PATHMALA-4** | **MADHUBAN** |
| **6** | **HINDI VYAKARAN** | **VYAKARAN LATIKA-4** | **MADHUBAN** |
| **7** | **EVS** | **LOOKING AROUND** | **NCERT** |
| **8** | **MATHS** | **MATH MAGIC-4** | **NCERT** |
|  |  | **COMPULSORY ADDITIONAL BOOK** |  |
| **9** | **ART & CRAFT** | **BEGIN WITH ART-4** | **SOM SUDHA** |
| **10** | **LIFE SKILL & VALUE EDUCATION** | **MY FOURTH SAFETY WORK BOOK** | **EDU SYNERGIES** |
| **11** | **COMPUTER** | **COMPU KID-4** | **ACE VISION** |
| **12** | **GENERAL KNOWLEDGE** | **RISE UP GK-4** | **ACE VISION** |
| **13** | **HINDI SULEKH** | **SULEKH CHITRAMALA-4** | **MADHUBAN** |
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| **HELP BOOKS** | | | |
| **14** | **MATHS** | **WORKBOOK** | **APC PUBLISHERS** |
| **15** | **EVS** | **WORKBOOK** | **APC PUBLISHERS** |
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**BOOK LIST (Class 5)**

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| **S.NO** | **SUBJECT** | **NAME OF THE BOOK** | **PUBLISHER** |
| **1** | **ENGLISH COURSE BOOK** | **ENGLISH ALIVE COURSE BOOK-5** | **HARPER COLLINS** |
| **2** | **ENGLISH GRAMMAR** | **ENGLISH GRAMMAR & COMPOSITION-5** | **HARPER COLLINS** |
| **3** | **ENGLISH READER** | **ENGLISH ALIVE LITERATURE READER BOOK-4** | **HARPER COLLINS** |
| **4** | **ENGLISH WORK BOOK** | **ENGLISH ALIVE WORKBOOK-5** | **HARPER COLLINS** |
| **5** | **HINDI** | **GUNJAN HINDI PATHMALA-5** | **MADHUBAN** |
| **6** | **HINDI VYAKARAN** | **VYAKARAN LATIKA-5** | **MADHUBAN** |
| **7** | **EVS** | **LOOKING AROUND** | **NCERT** |
| **8** | **MATHS** | **MATH MAGIC-5** | **NCERT** |

**COMPULSORY ADDITIONAL BOOK**

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| **9** | **ART & CRAFT** | **BEGIN WITH ART-5** | **SOM SUDHA** |
| **10** | **LIFE SKILL & VALUE EDUCATION** | **MY FIFTH SAFETY WORK BOOK** | **EDUSYNERGIES** |
| **11** | **COMPUTER** | **COMPU KID-5** | **ACE VISION** |
| **12** | **GENERAL KNOWLEDGE** | **KNOWLEDGE LIGHTHOUSE GK-5** | **HARPER COLLINS** |
| **13** | **HINDI SULEKH** | **SULEKH CHITRAMALA-5** | **MADHUBAN** |

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| **HELP BOOKS** | | | |
| **14** | **MATHS** | **WORKBOOK** | **APC PUBLISHERS** |
| **15** | **EVS** | **WORKBOOK** | **APC PUBLISHERS** |
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| **BOOK LIST (CLASS VI)** | | | | |
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| **S.No.** | **SUBJECT** | **NAME OF THE BOOK** | | **PUBLISHER** | |
| 1 | ENGLISH COURSE BOOK | ENGLISH ALIVE COURSE BOOK 6 | | HARPER COLLINS | |
| 2 | ENGLISH GRAMMAR | ENGLISH GRAMMAR AND COMPOSITION 6 | | HARPER COLLINS | |
| 3 | ENGLISH READER | ENGLISH ALIVE LITERATURE READER BOOK 6 | | HARPER COLLINS | |
| 4 | ENGLISH WORKBOOK | ENGLISH ALIVE WORKBOOK 6 | | HARPER COLLINS | |
| 5 | HINDI | VASANT 1 | | NCERT | |
| 6 | HINDI | BAL RAMKATHA | | NCERT | |
| 7 | HINDI VYAKARAN | VYAKARAN LATIKA 6 | | MADHUBAN | |
| 8 | SANSKRIT | RIDHI SANSKRITAM PATHYAPUSTAKAM 6 | | MADHUBAN | |
| 9 | HISTORY | OUR PAST-I | | NCERT | |
| 10 | CIVICS | SOCIAL AND POLITICAL LIFE-I | | NCERT | |
| 11 | GEOGRAPHY | THE EARTH OUR HABITAT | | NCERT | |
| 12 | MATHS | MATHEMATICS - VI | | NCERT | |
| 13 | SCIENCE | SCIENCE - VI | | NCERT | |
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| **COMPULSORY ADDITIONAL BOOKS** | | | | |
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| **S.No.** | **SUBJECT** | **NAME OF THE BOOK** | **PUBLISHER** | |
| 1 | LIFE SKILL AND VALUE EDUCATION | MY SIXTH SAFETY WORK BOOK | EDUSYNERGIES | |
| 2 | ART AND CRAFT | BEGIN WITH ART-6 | SOM SUDHA | |
| 3 | COMPUTER | IT PLANET PETABYTE-6 | PM PUBLISHERS | |
| 4 | GENERAL KNOWLEDGE | KNOWLEDGE LIGHTHOUSE 6 | HARPER COLLINS | |
| 5 | ATLAS | GEMS ATLAS FOR MIDDLE | RATNA SAGAR | |
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| **LIST OF NOTEBOOKS** | | | | |
|  |  |  |  | |
| **S.No.** | **SUBJECT** | **TYPE** | **QUANTITY** | |
| 1 | ENGLISH | SINGLE LINE NOTEBOOK | 2 | |
| 2 | HINDI | SINGLE LINE NOTEBOOK | 2 | |
| 3 | MATHS | 1 SINGLE LINE REGISTER + 1 NOTEBOOK | 1 + 1 = 2 | |
| 4 | SCIENCE | SINGLE LINE INTERLEAVE (ONE SIDE RULE AND ONE SIDE PLAIN ) NOTEBOOK | 1 | |
| 5 | SOCIAL SCIENCE | SINGLE LINE REGISTER | 1 | |
| 6 | SANSKRIT | SINGLE LINE NOTEBOOK | 1 | |
| 7 | COMPUTER | SINGLE LINE INTERLEAVE (ONE SIDE RULE AND  ONE SIDE PLAIN ) NOTEBOOK | 1 | |
| 8 | DRAWING | A3 SIZE SKETCH BOOK | 1 | |
| 9 | HEALTH AND WELLNESS | SINGLE LINE NOTEBOOK | 1 | |
| 10 | MUSIC | SINGLE LINE NOTEBOOK | 1 | |
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| **LIST OF NOTEBOOK COVERS** | | |  | |
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| **S. NO.** | **SUBJECT** | **COLOURED COVER ( GLAZE PAPER)** |  | |
| 1 | ENGLISH | RED |  | |
| 2 | HINDI | GREEN |  | |
| 3 | MATHEMATICS | YELLOW |  | |
| 4 | SCIENCE | PURPLE |  | |
| 5 | SOCIAL SCIENCE | BLUE |  | |
| 6 | SANSKRIT | BROWN |  | |
| 7 | COMPUTER | ORANGE |  | |
| 8 | HEALTH WELNESS | WHITE |  | |
| 9 | MUSIC | PINK |  | |
|  |  |  |  | |
| \*NOTE: Cover the notebooks with prescribed color glaze paper and talc sheet. | | |  | |
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