

AIRFORCE SCHOOL PANCHWATI

APPLICATION FOR TEACHING STAFF

| | Appl | ication form for the post of HM/TGT/PRT/NTT /OS/CLEF | RK | | | | |
|----|-------------------------------|--|----------------------------------|--|--|--|--|
| 1 | PERS | ONAL DATA : | | | | | |
| | (a) | Name in full (Block letters) | : | | | | |
| | (b) | Son/Daughter/Wife of | : | | | | |
| | (c) | Date of Birth | : | | | | |
| | (d) Nationality | | : | | | | |
| | (e) | Address | | | | | |
| | (f) | Contact Details :- | | | | | |
| | | Mob No. | | | | | |
| | | Email ID | | | | | |
| 2. | PRESENT /PREVIOUS OCCUPATION: | | | | | | |
| | (a) | Designation of Post | : | | | | |
| | (b) | Name and Address of Institution/Organization | : | | | | |
| | (c) | Designation of superior In charge | : | | | | |
| | (d) | Contact No of superior(for verification if needed) | : | | | | |
| | (e) | Period of notice you will have to give, if selected? | : | | | | |
| | (f) | Last drawn salary | : | | | | |
| 3 | <u>FAMI</u> | LY | | | | | |
| | (a) | Marital status | Single/Married/Widowed | | | | |
| | (b) | If married/widowed | Name & occupation of spouse | | | | |
| | | | No. of children with age and sex | | | | |

4 <u>EDUCATIONAL RECORDS</u>: School, College or University

Details of all exams starting from Secondary School onwards

| Examination | Marks Obtained | Percentage | Division | Year of passing | Subjects taken | Name University/ Board/Institute | of |
|-------------|-------------------|------------|----------|-----------------|----------------|--|----|
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| | | | | | | | |

Mention the Educational Qualification completed through Correspondence/Online Mode: ______

2

| 5. | Number of attempts In Air Force School Panchwati | for | ро | st. |
|----|--|-----|----|-----|
|----|--|-----|----|-----|

6 Have you cleared CTET/STET, if yes percentage of P1:_____, P2:_____.

7. Training in NCC, scouting, Music/Art, Dramatics or other such activities, Give rank, status/proficiency achieved......

8. Specify Merit Scholarship won_____

- 9. Languages you can read write and speak fluently. (a) (b) (c)
- 10. Any books/articles written? If so, give their titles/ Magazines in which published?

11. **EXPERIENCE:**

Fill the particulars in chronological order starting with your appointment (if there is not enough space attach a separate sheet).

| Experience as PGT | | School/College | Subject taught | Classes | Total Exp in |
|--------------------------------------|----------------------|----------------|----------------|---------|--------------|
| (Exact dates to be indicated) | | | | taught | Years |
| From | То | | | | |
| | | | | | |
| | | | | | |
| Experience as 7 | ГĠТ | | | | |
| (Exact dates to h | pe indicated) | | | | |
| From | То | | | | |
| | | | | | |
| | | | | | |
| Experience as P (Exact dates to b | PRT De indicated) | | | | |
| From | То | | | | |
| | | | | | |
| | | | | | |
| Others | | | | | |
| (Exact dates to be | | | | | |
| From | То | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| l | | | | | |

12. <u>APTITUDE:</u>

- a. Subject(s) which you enjoy teaching most?_____
- b. Other area (Cultural activities):_____
- 13. a. Can you take indoor/outdoor games with boys and girls?

 Indoor Boys :
 Outdoor Boys:

 Girls :
 Girls:

Which major games do you play? _____

14. **<u>HEALTH:</u>**

- a. What kind of health do you keep?__
- b. Do you need any medical treatment/assistance for the disease you are suffering from______
- c. Are you differently abled? Give details

15. <u>CO-CURRICULAR ACTIVITIES/GAMES AND SPORTS</u>

What co-curricular activities can you teach?___

16. <u>COMPUTER KNOWLEDGE</u> (Separate sheet can be att.)

- a. Have you done any degree/diploma in computer give details:
- b. Specify details of any experience of working on computer:
- c. Do you own a personal Laptop, if yes give details:
- d. Your knowledge of computer hardware:

17. OTHER ACTIVITIES

a. In answering please indicate personal characteristics, interests and

aspirations you have which you believe will be valuable to this institution:

(i)_ (ii)

18. Give names of two references, which should know you well personally and have an intimate knowledge of your work (not relatives)
a. Name: ______(b) Name______

Address

| (b) | Name |
|-----|----------|
| | Address: |

Agreement:

- 19. If appointed:
 - a. I agree to abide by the Rule and Regulation for Air Force School.
 - b. I solemnly state the all the above particulars/statements are true to the best of my knowledge and belief.

Date

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(Signature of applicant)

INSTRUCTIONS TO CANDIDATES

- 1. Please download and print the Application Form.
- 2. All details at SI No. 1(Personal data) are mandatory. Fill up in Block Capitals.
- 3. Paste one recent coloured passport size photograph on the form .
- 4. Please submit the completed application form along with a cash payment of Rs. 100/- at the school. Note that applications will not be accepted via email. When making the payment, kindly ensure that you register your deposit in the logbook and complete the Google form provided by the school administration.
- 5. Application forms to be deposited between 8:00 AM and 9:30 AM. Last date for submission: 6th Mar 25.