

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AIR FORCE SCHOOL PANCHWATI
2	AFFILIATION NO.(IF APPLICABLE)	2780012
3	SCHOOL CODE (IF APPLICABLE)	25385
4	COMPLETE ADDRESS WITH PIN CODE	C/O 13 BASE REPAIR DEPOT, AMSE, PALAM, NEW DELHI 110 010, SOUTH DELHI , DELHI - 734501
5	PRINCIPAL NAME	REETIKA JAIN
6	PRINCIPAL QUALIFICATION	B.Sc., M.Sc., B.Ed., M.Ed., PGDSLM, MBA(HR)
7	SCHOOL EMAIL ID	afspanchwati@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9589569573

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1LM0KbcvPsrNYY425xbHhKUAojmF3roPs/view?usp=drive_link
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1ttRpg5L1s0pb0PYfyStd8exsyDaK6AU6/view?usp=drive_link
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1PhvrIANQY8gpvstDcrLcpdgOIXnwkrG6/view?usp=drive_link
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1Yy5TF04p2Si42gmdSn5zheWwtqWHqE-/view?usp=drive_link

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1DkJ8czVhSqZMBmulEtnzpWVSMmoaTiGZ/view?usp=drive_link
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1P0ZNW6LOI9wxKz7ghSl4s8H1XUHLy940/view?usp=drive_link
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/1PQDMWSASRQTbKyIYcxGYiTL5CVPhl-WG/view?usp=drive_link

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8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/14s_JMH01JKwGMfMwD-zlFXPtp7TSqoY6/view?usp=drive_link
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1Kxc0xcTJE1bGb8Rg8MM1hcj67K1GAjQv/view?usp=drive_link
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1D88R7OKNapT1AYYYdK7ALgCwWCCQ7pSd/view?usp=drive_link
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1dEhGsDB5Qy0UOpc4-krvoVJp_hpyi_O6/view?usp=drive_link
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1Je93U26JZzdmuCRc-T1W5CIf74pdQEL4/view?usp=drive_link

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1oDoh0-- HbCT6ySflxezj8Vw_orbeVdxU/view?usp=drive_link
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D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	REETIKA JAIN
2	TOTAL NO. OF TEACHERS 28 PGT 0 TGT 14 PRT 09 PPRT –06	
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

RESULT CLASS: X

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SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	24	24	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	15783

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	21 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 40
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/IECBWVPeBtQ