

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	AIR FORCE SCHOOL PANCHWATI
2	AFFILIATION NO.(IF APPLICABLE)	2780012
3	SCHOOL CODE (IF APPLICABLE)	25385
4	COMPLETE ADDRESS WITH PIN CODE	C/O 13 BASE REPAIR DEPOT, AMSE, PALAM, NEW DELHI 110 010, SOUTH DELHI , DELHI - 734501
5	PRINCIPAL NAME (OFFICIATING)	MS. SANDHYA CHAUHAN
6	PRINCIPAL QUALIFICATION (OFFICIATING)	MA History, B.Ed, Diploma in Finance
7	SCHOOL EMAIL ID	afspanchwati@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9810538329

B : DOCUMENTS AND INFORMATION:

SL NO	DOCUMENTS/INFO RMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UP GRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://afspanchwati.com/wp-content/uploads/2026/05/affiliation-upgradation-1.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE	https://afspanchwati.com/wp-content/uploads/2026/05/IAF-Educational-Cultural-society.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://afspanchwati.com/wp-content/uploads/2026/05/No-Objection-certificate.pdf

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://afspanchwati.com/wp-content/uploads/2026/05/Affiliation-1-1-1.pdf
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5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://afspanchwati.com/wp-content/uploads/2026/05/building-safety-1.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://afspanchwati.com/wp-content/uploads/2026/05/Valid-fire-safety-certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://afspanchwati.com/wp-content/uploads/2026/05/self-certificate-1.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://afspanchwati.com/wp-content/uploads/2026/05/valid-water-health-and-sanitation.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://afspanchwati.com/wp-content/uploads/2026/05/fees-25-26-26-27.pdf
2	ANNUAL ACADEMIC CALENDER	https://afspanchwati.com/wp-content/uploads/2026/05/ACADEMIC-CALENDER-2026-27.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://afspanchwati.com/wp-content/uploads/2026/05/List-of-smc.pdf

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://afspanchwati.com/wp-content/uploads/2026/05/PTA-1.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://afspanchwati.com/wp-content/uploads/2026/05/x-board.pdf

D : STAFF (TEACHING) :

SL NO	INFORMATION	DETAILS
1	PRINCIPAL(OFFICIATING)	MS. SANDHYA CHAUHAN
2	TOTAL NO. OF TEACHERS 28 PGT 0 TGT 13 PRT 10 PPRT -06	
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

RESULT CLASS: X

SL NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	23	23	100	

RESULT CLASS: XII

SL NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	15783

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	21 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 40
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/IECBWVPeBtQ